



The Royal Scottish Pipe Band Association

45 WASHINGTON STREET, GLASGOW G3 8AZ. TELEPHONE: 0141-221 5414 FACSIMILE: 0141-221 1561

RELEASE / TRANSFER FORM

ALL SECTIONS TO BE COMPLETED IN BLOCK CAPITALS

PART ONE: ALL PARTS TO BE COMPLETED BY RELEASING BAND

INCOMPLETE FORMS WILL DELAY REGISTRATION

BAND _____ **BAND NO.** _____

BRANCH _____ **GRADE** _____

The above named Band has released the following member as from (date): _____

P/M _____ **P/M Ass.** _____ **Piper** _____ **Secretary** _____ **Committee** _____

L/Drummer _____ **Drummer** _____ **Bass Drummer** _____ **Tenor Drummer** _____

Please tick as appropriate

ASSOCIATION MEMBER'S NAME _____

ADDRESS _____

_____ **POST CODE** _____

BAND MEMBER'S REGISTRATION NUMBER _____

We confirm that ALL equipment has been returned and all monies due have been paid.

PIPE MAJOR'S SIGNATURE _____

SECRETARY / TREASURER'S SIGNATURE _____

On Completion of Part One, this form should be given to the member concerned for submission to the new band he/she is joining. If the member does not intend to join another band, a copy of this form should be forwarded to RSPBA Headquarters in order that his/her name can be deleted from the releasing Band's membership list.

PART TWO: ALL PARTS TO BE COMPLETED BY NEW BAND

INCOMPLETE FORMS WILL DELAY REGISTRATION

BAND _____ **BAND NO.** _____

BRANCH _____ **GRADE** _____

We confirm that we are prepared to accept the above named paerson as a member of our band as of (date): _____

PIPE MAJOR'S SIGNATURE _____

SECRETARY'S SIGNATURE _____

NEW MEMBER'S SIGNATURE _____

DATE OF BIRTH (Juveniles only)

This member will act in the capacity as:-

P/M _____ **P/M Ass.** _____ **Piper** _____ **Secretary** _____ **Committee** _____

L/Drummer _____ **Drummer** _____ **Bass Drummer** _____ **Tenor Drummer** _____

On completion of Part Two, this form should be returned unseparated to RSPBA Headquarters for endorsement.